STATE OF SOUTH CAROLINA, STATE 9 EL ALL STATE

Know All Men by these Presents:

That J. N. Culbertson

in the State aforesaid,

in consideration of the sum of Forty Five Hundred Seventy-Three and no/100----

· DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release

Clarence G. Shelor, his heirs and assigns forever,

All that certain piece, parcel or lot of land in Fairview Township, Greenville County, State of South Carolina, being known and designated as the property of J. N. Culbertson, according to a plat thereof by C. O. Riddle, dated September 4, 1958, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin in the center of the Jenkins Bridge Road, joint front corner of property of J. N. Culbertson and Ida M. Brashier, and running thence N. 45-04 W. 1421 feet to an iron pin; thence with the property now or formerly of W. N. Watson, N. 28-58 E. 1055.3 feet to an iron pin; thence with the property of Putman, S. 77-23 E. 495 feet to an iron pin; thence S. 66-53 E. 192.9 feet to an iron pin; thence with other property of grantor, S. 23-37 E. 1645.8 feet to the center of the Jenkins Bridge Road; thence with the center of said Jenkins Bridge Road, S. 74-03 W. 283 feet to an iron pin; thence continuing with said road, S. 79-17 W. 300 feet to an iron pin; thence continuing with said road, S. 72-16 W. 150 feet to an iron pin; thence S. 63-34 W. 127.3 feet to the point of beginning.



H CAROLINA

Being a portion of the property conveyed to Grantor by deed recorded in Deed Book 9 at page 485.

The above description contains 46.13 acres to the center of Jenkins Bridge Road, but excluding the road, the net acreage is 45.73. This plat is recorded in Plat Book \overrightarrow{PP} at page \overrightarrow{ISS} .



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the second to claim the	same or any part the	nereof.	-	
Witness the grantor's(s') hand an of our Lord One Thousand Nine Hundre	nd seal this 9th	day of	September	in the year
Witness the grantor's(s') hand are of our Lord One Thousand Nine Hundred Signed, Sealed and Delivered in the President August 1988	esence of			(Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally appeared	ed before me	"HAble C	=====
and made oath that he saw the within written deed, and that he, with Sworn to before me this lay of September. Notary Public for So	n named grantor(s) J	J. N. Culbertson	s act and deed witnessed the	deliver the within execution thereof.
Tubic for by	Juni Caronna)			

unto all whom it may concern, that Mrs. And Public, do hereby certify wife of the within named J. N. Culbertson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or feer of any name of the property of

freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Clarence G. Shelor, his

Heirs and Assigns, all mentioned and released.

GIVEN under my hand and seal this	•
day of Deptember , A. D., 19 58	Sita 1
Allow Man (Boat)	
Notary Public for South Carolina	
Cancelled documentary stamps attack at a con-	

Sin A bull-istin

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____

Recorded this 11th day of September 1958, at 9:01 A. M., No. 6725 567-1-33.1 Out Of 5671-33